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7 Attorney for Anthony Shorter

8
9 **UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**

11 UNITED STATES OF AMERICA,

12 Plaintiff,

13 v.

14 ANTHONY SHORTER,

15 Defendant.

Case No. 2:16-cr-173-APG-GWF

**STIPULATION TO CONTINUE
REVOCATION HEARING**
(Second Request)

16
17 IT IS HEREBY STIPULATED AND AGREED, by and between Nicholas A.
18 Trutanich, United States Attorney, and Daniel J. Cowhig, Assistant United States Attorney,
19 counsel for the United States of America, and Rene L. Valladares, Federal Public Defender,
20 and Monique Kirtley, Assistant Federal Public Defender, counsel for Anthony Shorter, that the
21 Revocation Hearing currently scheduled on April 1, 2019 at 9:00 am, be vacated and continued
22 to a date and time convenient to the Court, but no sooner than sixty (60) days.

23 This Stipulation is entered into for the following reasons:

24 1. The defendant is currently participating in the C.A.R.E. Program, with an
25 anticipated graduation date in mid-June 2019.

26 2. Defendant is not in custody and agrees with the need for the continuance.

1 3. The defendant's degree of success in the C.A.R.E. Program will help inform the
2 Court's decision regarding the appropriate disposition of the violations alleged in the petition.

3 4. The parties agree to the continuance.

4 This is the second request for a continuance of the revocation hearing.

5 DATED this 25th day of March, 2019.

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7 RENE L. VALLADARES
8 Federal Public Defender

 NICHOLAS A. TRUTANICH
 United States Attorney

9 /s/ *Monique Kirtley*
10 By _____

11 MONIQUE KIRTLEY
12 Assistant Federal Public Defender

 /s/ *Daniel J. Cowhig*
 By _____

 DANIEL J. COWHIG
 Assistant United States Attorney

1 UNITED STATES DISTRICT COURT

2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,

4 Plaintiff,

5 v.

6 ANTHONY SHORTER,

7 Defendant.

Case No. 2:16-cr-173-APG-GWF

ORDER

9
10 IT IS THEREFORE ORDERED that the revocation hearing currently scheduled for
11 Monday, April 1, 2019 at 9:00 a.m., be vacated and continued to July 9, 2019 at the
12 hour of 10:30 a.m.; or to a time and date convenient to the court in Courtroom 6C.

13 DATED this 26th day of March, 2019.

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16 UNITED STATES DISTRICT JUDGE